State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditure ECEIVED

OCT 30 2006

Candidates and candidate committees: File in the office where you filed your nominating pe SADSEC. OF STATE PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

| See "South Dakota Campaign Fi | nance Reporting Guidelines" | for specific instructions on | completing this report. |
|--|-----------------------------|------------------------------|-------------------------|
| Name of Candidate or Commi | Chris Nelson for Se | ecretary of State | |
| Complete Mailing Address: 2 | 104 Flag Mountain Drive | | |
| Name of Person Making Repo | rt: Chris Nelson | | |
| Daytime Phone Number: 2 | 24-4095 | | |
| If you are a candidate, what of | fice are you seeking: | Secretary of State | |
| If you are a ballot question conwith during the reporting peri | • | ` ' | |
| Type of Report (See pages 3 & | 4 of Guideline Book): | Pre-general | |
| For Reporting Period Ending | (See pages 3 & 4 of Guideli | ne Book): | October 28, 2006 |
| The following verification mus | st be completed before subn | nitting report. | |
| VERIFICATION OF PERSON | MAKING REPORT | | |
| I, Chris Nelson | (type name), certify | that I have examined this | report and to the best |
| of my knowledge and belief it is | true, correct and complete. | | |
| Date: 10/30/06 Revised March 1999 | Candidate Signature | or Signature of Committee T | Cloud On Olan |
| | | | SECRETARY OF STATE |

Chris Nelson for Secretary of State

For the reporting period ending:

October 28, 2006

Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

| | | | 4 | 4.5 | • | | | 1 - |
|-------|--------|---------|--------|--------|------|------|--------|------------|
| Inito | m 1701 | n (. r | MERINI | ıtions | tram | Indi | VICILA | ıe. |
| | | | | | | | | |

\$4,469.00

Itemized Contributions from Individuals:

| Name | Residence Address | Place of Employment (Name of Employer) | Amount |
|--------------------------|--------------------------------------|--|------------|
| Charles Burke | PO Box 998, Pierre, SD 57501- | Retired | \$200.00 |
| Cynthia Louder | 711 W. Second St., Pierre, SD 57501- | Secretary of State's Office | \$200.00 |
| Joyce and Dave Hazeltine | PO Box 65, Custer, SD 57730- | Retired | \$150.00 |
| Paul and Kim Knecht | 815 N Monroe, Pierre, SD 57501- | SD Dental Association | \$1,000.00 |
| William Fischer | Box 555, Ft. Pierre, SD 57532-0555 | American State Bank | \$200.00 |
| | 1 1 | 0 | \$0.00 |
| | 9 1 | 0 | \$0.00 |
| | , , | . 0 | \$0.00 |
| | 3 1 | . 0 | \$0.00 |
| | 1 1 | 0 | \$0.00 |
| | ? 1 | 0, | \$0.00 |
| | 5-1 | 0 | \$0.00 |
| | 1 1 | 0 | \$0.00 |
| | 1 1 | 0 | \$0.00 |
| | 3 1 | 0 | \$0.00 |
| | 1 1 | 0 | \$0.00 |
| | 1 1 | 0 | \$0.00 |
| | 1 1 | 0 | \$0.00 |
| | 1 1 | 0 | \$0.00 |
| | , , | 0 | \$0.00 |
| | 1 1 | 0 | \$0.00 |
| | 1 7 | 0 | \$0.00 |
| | , , | 0 | \$0.00 |
| | 1 7 | 0 | \$0.00 |
| | , , | 0 | \$0.00 |
| | 1 1 | 0 | \$0.00 |
| | , , | 0 | \$0.00 |
| | 3.7 | 0 | \$0.00 |
| | 3 9 | 0 | \$0.00 |
| | ı , | 0 | \$0.00 |
| | 3 7 | 0 | \$0.00 |
| | 1 7 | 0 | \$0.00 |
| | 1 2 | 0 | \$0.00 |
| | 3 7 | 0 | \$0.00 |
| | , , | 0 | \$0.00 |

Total of Itemized Contributions from Individuals:

\$1,750.00

Chris Nelson for Secretary of State

For the reporting period ending:

October 28, 2006

Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties:

\$60.00

Itemized Contributions from Political Parties:

| Address | Amount |
|------------------------------------|------------------------------------|
| PO Box 464, Fort Pierre, SD 57532- | \$250.00 |
| PO Box 1099, Pierre, SD 57501- | \$7,200.00 |
| 0,, | \$0.00 |
| 0,, | \$0.00 |
| 0,, | \$0.00 |
| 0,, | \$0.00 |
| 0,, | \$0.00 |
| | PO Box 464, Fort Pierre, SD 57532- |

Total Contributions from Political Parties:

\$7,510.00

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

| PAC Name | Address | Amount |
|---------------------------------------|--|--------|
| 6-PAC | PO Box 212, Pierre, SD | 600.00 |
| Committee for Fair Play | 320 E Capitol Ave, Pierre, SD 57501- | 200.00 |
| Joel Dykstra for House | 900 Angel Lane, Canton, SD 57013- | 100.00 |
| Mac for Senate | 3120 Flint Dr., Rapid City, SD 57702- | 250.00 |
| SD Corn Growers Assn Corn PAC | 3801 W Western Ave STE 100, Sioux Falls, SD 57105- | 300.00 |
| SD Credit Union PAC | PO Box O, Sioux Falls, SD 57101-1910 | 250.00 |
| SD IPAC | PO Box 327, Pierre, SD 57501- | 100.00 |
| SD Retailers for Effective Government | PO Box 638, Pierre, SD 57501- | 100.00 |
| Second Century Policital Action | 300 S. Philips Ave., Suite 300, Sioux Falls, SD 57104- | 250.00 |
| | 0,, | 0.00 |
| | 0 , , | 0.00 |
| | 0,, | 0.00 |
| | 0 ,, | 0.00 |
| | 0,, | 0.00 |
| | 0,, | 0.00 |
| | 0,, | 0.00 |
| | 0 , , | 0.00 |
| | 0 , , | 0.00 |
| | 0 , , | 0.00 |
| | 0 , , | 0.00 |
| | 0,, | 0.00 |
| | 0 , , | 0.00 |
| | 0,, | 0.00 |
| | 0 ,, | 0.00 |
| | 0,, | 0.00 |
| | 0,, | 0.00 |
| 1 10 2 1 | 0 ,, | 0.00 |
| | 0,, | 0.00 |
| | 0,, | 0.00 |

Total Contributions from Political Action Committees:

\$2,150.00

Chris Nelson for Secretary of State

For the reporting period ending:

October 28, 2006

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Ev | vent | Net Proceeds |
|--------------------|--------------------|--------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | Total: | \$0.0 |
| Schedule C - In I | Kind Contributions | |

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---------------------------------|---|-----------------|
| | | |
| A | | |
| NAME + 1 | | |
| | | |
| · | | |
| | | • |
| | | |
| | Total: | \$0.00 |

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| | Source of Income | | Amount |
|----------------|------------------|--------|----------|
| Other Income | | | |
| Other Income 1 | | | |
| Other Income 2 | | | |
| Interest | | | \$377.78 |
| | | | |
| | | | |
| | | | |
| | | | <u> </u> |
| | | | |
| | | Total: | \$377.78 |

Chris Nelson for Secretary of State

For the reporting period ending:

October 28, 2006

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

| Expens | | Contributions Made to Candiates and Com | · · |
|---------------------------------------|--|---|--|
| Item | Amount_ | Name of Candidate or Committee | Amount |
| Advertising | \$1,397.84 | SD Republican Party | \$1,000.00 |
| Consulting | | SD Teen Age Republican Camp | \$250.00 |
| Postage | \$508.70 | 0 | \$0.00 |
| Printing | \$1,000.87 | 0 | \$0.00 |
| Rent | \$286.52 | 0 | \$0.00 |
| Salaries | | 0 | \$0.00 |
| Telephone | \$269.72 | 0 | \$0.00 |
| Travel | \$3,887.90 | . 0 | \$0.00 |
| Utilities | | 0 | \$0.00 |
| List other expense items below List | t other expense amounts below | 0 | \$0.00 |
| | | 0 | \$0.00 |
| Miscellaneous | \$168.29 | 0 | \$0.00 |
| Fundraiser | \$213.15 | 0 | \$0.00 |
| Lodging | \$424.82 | 0 | |
| Food | \$80.55 | 0 | |
| Supplies | \$232.46 | 0 | \$0.00 |
| Event Entry | \$577.00 | 0 | / |
| Other 5 | <u>*</u> | 0 | |
| | | 0 | |
| : | | 0 | The state of the s |
| W/ | <u>. , , , , , , , , , , , , , , , , , , ,</u> | 0 | |
| , , , , , , , , , , , , , , , , , , , | ······································ | 0 | |
| | | 0 | \$0.00 |
| | | 0 | \$0.00 |
| | , , , , , , , , , , , , , , , , , , , | 0 | \$0.00 |
| | | 0 | \$0.00 |
| | | 0 | \$0.00 |
| | | 0 | \$0.00 |
| : | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | l |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | · | 0 | |
| | | 0 | |
| | | 0 | |
| | | Total Expenditures: | |

Chris Nelson for Secretary of State

For the reporting period ending:

October 28, 2006

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| Owed to: | Owed for: | Amount |
|----------|-----------|---|
| | | |
| | | |
| | | |
| | | • |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | , |
| | | • |
| | | |
| | | |
| | | |
| | | A Commence of the Commence of |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Total Obligations:

\$0.00

Name of Candidate or Committee: For the reporting period ending:

Chris Nelson for Secretary of State

October 28, 2006

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

| 1. | Amount on hand, if any, at the beginning of the reporting period: | | \$24,472.42 |
|----|---|-------------|-------------|
| 2. | Receipts | | |
| | Schedule A - Direct Contributions | \$15,879.00 | |
| | Schedule B - Fund-Raising Events | \$0.00 | |
| | Schedule C - In Kind Contributions | \$0.00 | |
| • | Schedule D - Other Income | \$377.78 | |
| | Total of all Receipts | \$16,256.78 | |
| 3. | Total Monetary Receipts | | \$16,256.78 |
| 4. | Candidate's Personal Contribution to Own Campaign | | |
| 5. | Monetary Loans to Candidate or Committee During Report | ting Period | |
| 6. | Monetary Loans Repaid During Reporting Period | | \$0.00 |
| 7. | Expenditures - Schedule E | | \$10,297.82 |
| 8. | Unpaid Obligations - Schedule F | \$0.00 | |
| 9. | Amount on hand at the close of this reporting period. * | | \$30,431.38 |

^{*}The amount on hand at the close of the reporting period should equal the amount of money which the committee has on hand in all checking, savings and cash accounts on last day of the reporting period.